



Katedralacho



ULO

Voros: XXIII

Ank: 12

Dezembr 2022

Come Follow Me





Best Wishes From

A
Well Wisher

Khuris Milagr Somudai



Vigaracho Sondex

Fr Rosario Oliveira



Mogall Firgozkaramno, ghel'lea don mhoineant Roma xarant bhorcho asa to Porixod (Synod) monant dovrun don vixoiancher ami niall kele, te mhullear amchem sangatim 'MISSANV' ani 'EKCHAR'. Hea mhoineant ami vixoiachea tisrea bhagacher niall korum-ia 'SOHOBHAGELIPONN'.

Dezembracho mhoino suru zatanch amchea kallam-monant ek veglich khuxaikai nirman zata kiteak Dezembrachea mhoineant ami 'Natalam' somarombhtanv. Jezu, Dev, monis zata ani amche modem jieta. To eke bhaxen amche sovem, aple rochnne sovem ji Taka nakarun patkant jietali tiche sovem, sohobhageliponn dakhoita. Sohobhageliponn: Deva ani patki porje sovem. To amkam nhoich fokot soddvonn zoddunk aillo punn he soddvonneche bhagidar korunk aillo. Monxeamchea sohokara vinnem ani monxeache khuxe bhair Tachean amchi soddvonn korunk zatali torui Tanne toxem korunk nam. Tachea zolmant, bhouxik jivitant (public ministry), koxttam-mornnant, ani Jivont zaun sorgar vocho porian, je je monis Taka bhettle, Tachem Utor aikolem, Taka virudh kelo, Tacher bhavart dovorlo, Taka koxttailo ani jivexi marlo ani tea uprant ek novi porja – Soddvonneche govai zatoli bhavarti porja, hea sogllea monxeank Jezun soddvonnechea kamant sohobhageliponnant apoile.

Ami-i zaite pautti Natalam somoiar sohobhageliponn dakoitanv ani jietanv. Ami sogllim sangatan zaitea vostu korunk fuddem sortanv: zaun tim noketram, ghotte, *carolling*, kusvad, sevadhormik riti, *sports activites*, *charity activities*, adi ani ami sohobhageliponnan vavurtanv mhunn khuxal zatanv. Ami thoddo vell tambum-ia ani ek dauti nodor marum-ia amchea

pattlem kaim vorsamchea somarombancher ani polleun-ia kim
ami khoreanuch Jezun dakoilolem ani jielolem sohobhageliponn
jietanv vo amkam zai tankanch ghevun ani amchea ixtt mitrankuch
ghevun ami teo kariavolli keleat?

Khorem sohobhageliponn Jezun dakoilam tem zoi soglleank
zago asa. Amkam mantat vo amchea monam pormonem choltat
tanchech sovem nhoi punn amkam manonant, amcher virudh
kortat, vo amkam dumallo ditat tankam pasun sangatak ghevun,
kuddin nhoi zalear amchea kallzam-monant tankam zago diun,
ami sohobhageliponnan somarombh korunk ani jieunk goroz.

Tumkam soglleank ani tumchea mogacheank

**KHUXALBHORIT NATALAM ANI BHORVOXEAN
BHORLOLEANOVEA VORSACHI SURVAT ANVDDETANV.**

Tumcho Vigar



(Rev. Can. Rosario Oliveira)

*Wishing all the Parishioners
A Joyous Christmas
and
Very Happy New Year
2023*



**From: Parish Priest,
Asst. Parish Priest, PPC and
ULO Editorial Board.**



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Christmas - The Birth of Jesus

By Eunicia Estroció
Khuris Milagr ward

Christmas is celebrated every year on December 25, which marks the celebration of the birth of child Jesus. Jesus Christ is the Messiah of God and his birthday is one of the most joyous ceremonies. It is one of the most enjoyed festivals all over the globe. Christmas symbolises merriment and love. It is celebrated with a lot of zeal and enthusiasm by everyone, no matter what religion they follow.

On Christmas, people wish each other Merry Christmas and pray that the day takes away all the negativity and darkness from people's lives.

Christmas is a festival full of culture and tradition. The festival entails a lot of preparations. Preparations for Christmas start early for most people. Preparations for Christmas involve a lot of things including buying decorations, food items, and gifts for family members and friends. People usually wear white or red coloured outfits on the day of Christmas.

Young children are especially excited about Christmas as they receive gifts and great Christmas treats. The treats include chocolates, cakes, cookies, sweets and delicious Christmas dinner/lunch. People on this day visit churches with their families and friends.



Churches are decorated with fairy lights and candles. People also create fancy Christmas cribs and adorn them with gifts, lights, lanterns, stars. Children sing Christmas carols and also perform various skits marking the celebration of the auspicious day.

On this day, Jesus Christ, the son of God, came to the Earth on this day to end people's sufferings and miseries. His visit is symbolic of goodwill and happiness and it is depicted through the visit of the three wise men and the shepherds. The three magi had brought baby Jesus, gifts of gold, frankincense and myrrh. Christmas is, indeed, a magical festival that is all about sharing joy and happiness. For this reason, it is also my most favourite festival.

May the New year 2023 and Christmas remind us that Jesus is always with us in our earthly journey and our way to eternal life. Wishing everyone a blessed Christmas and a joyous New year 2023!

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Follow Us On

Have yourself a Merry Eco-friendly Christmas!

~ Delina Fernandes

Christmas is just around the corner! And soon preparations will be in full swing especially shopping decor, sweets etc.

Following this year's COP27 and climate emergency, we are all aware of just how important it is to make every effort we can to be more sustainable and save mother earth from further Destruction – little efforts go a long way and for many of us that starts at our home. Small changes can make all the difference in reducing degradation of the environment, especially over Christmas, when the potential for waste over consumption and mass shopping is high.

It's certainly a time of fun, laughter and love. If we're a little more aware, we can have a lovely time whilst being more mindful of the resources we are using.

Keeping this in mind, here are 5 simple ways to have an eco-friendly Christmas!!

Deck the Halls with Recycled Decorations

When decorating your home for Christmas, let's use materials that we already have at home to craft some creative Christmas decor. Lots of Decor made from recycled materials are available in the market nowadays and reusing them will last for years to come.

Skip the disposables and use fabric napkins and tablecloths that can be washed and used again.

Wrap gifts with decorative paper rather than using plastic, using colourful fabric squares to wrap is also beneficial and can be reused again and again.

Don't forget to make good use of paper bags!





Lower the impact of holiday lighting

Lights are an integral part of Christmas decor, including fairy and string lights. When it comes to eco-friendly Christmas decor, LEDs are far better than traditional twinkling incandescent lights, because they use up to 95% less energy. You can save up to 29,000 tons of CO₂, in just over the 12 days of Christmas.

Turn off tree lights and outdoor house decorative lighting at bedtime. You'll not only make environmental savings but your electricity bills will be reduced too.

Eco-friendly gifting options this season

There are plenty of options to choose from if one wishes to give eco-friendly gifts. Some of them are:

Handmade throws, Cruelty free-products, Potted Plants and Paraffin-free wax candles.

Moreover, who says gifts should be physical?

You can certainly gift an experience, perhaps a year subscription of a magazine or audible for your loved one, tickets to a concert or game.

A great way to teach children the spirit of giving (and simplifying) during Christmas time is to ask them to pick three toys that they don't play with very much, and donate them to an orphanage or the poor.

Festive Food – Watch the Waste

Most people make the mistake of buying too many sweets and food over Christmas. Then they either stuff themselves to prevent waste or throw most of it away. While food shopping, try and choose things that are light on the packaging, or buy loose items. Don't buy items just because they're traditional if no one enjoys them. Donating the leftovers to the needy or a local food bank is a better option while spreading the joy of giving.

An Eco-friendly Christmas Crib and Star!

The real meaning of Christmas comes from the birth of our Savior Lord Jesus Christ, therefore the fundamental part of Christmas would be setting up a beautiful nativity scene and making a Christmas star! So let's toss the use of plastic, thermocol Styrofoam and other non-biodegradables. Let's make more use of paper, cardboard, cloth, wood. You can also get creative with dried fruit peel, pine cones, Christmas tree offcuts etc.

So there you have it! With these five simple tips, all it takes is a little consideration and a few small changes and you'll be on your way to green, sustainable, feel-good Christmas this year! Have a fabulous and joyous Christmas season whilst doing your part in saving the planet!

Merry Christmas!



WELCOME ADVENT- Following Mary's Example

By Hema Menezes

It's time of the year again....It's Advent. To be honest the last several years have not found me very excited for Christmas. I would describe that feeling of more overwhelm, and maybe it was about the task list that mostly fall on mothers like me. But this year feels different somehow, this year I am welcoming advent on new terms.

As Mary modelled for us, I believe Advent is about saying YES and it's about making space. At the Annunciation, an angel came to Mary, asking that- she a fifteen- year- old or so girl, would bear the Son of God for all of humanity. Saying YES to the angel's proposal would suppress Mary's own plans if any and uproot her whole life-she had no real idea of the suffering that would visit her with her YES, but Mary did say YES to God and so can we. Being intentional about our yes to relationship with God and to what he longs to bring forth in us-well that would be the very best way for us to use this season, so how can we do that?

Have you ever felt that feeling of magnifying God, of making Him known and seen to people? Maybe you've felt Him present within your soul in prayer in a way you couldn't describe or you found yourself saying or doing just the right thing for a friend in need, knowing that those words, action or inspiration came from God and not from you? It's the best soul feeling in the world. I believe that's what Heaven will feel like when we get there someday.

Mary made space in her life, her home and her own body for Jesus to grow and to be born to a waiting world and we can do that, too, in practical ways. We can set aside time for more prayer and reflection. We can be purposeful about quiet, about service and about connection as Mary was. With everything we've endured and continue to endure during this upended time, let's not have an ordinary Advent or Christmas season this year.

Like Mary, we can contemplate what it really means to allow God to grow in us and to bring Him to others, and [▶ Cont. on pg 11](#)

THE SEASON OF ADVENT

Janessa D'souza

The advent season is all about reflecting on how we can prepare our hearts and homes for Christ's birth in the world as it is today. It is a time for faith communities and families to remember through prayer, reflections, special music and good deed's what the true meaning of Jesus's birth is.

Advent is comprised of four weeks leading up to Christmas day and set aside by the church as a time to prepare our hearts to receive Jesus in a deeper way, the season of Advent is a time to reflect on our relationship with God and to truly be awake to his presence. Advent is the period of preparation for the celebration of the birth of Jesus Christ at Christmas and also of preparation for the second coming of Christ.

How do people celebrate Advent Season?

Since the Advent Season is observed by Christians around the world there are many different and creative ways to celebrate.

Advent wreath

The most significant tradition of the advent season is the Advent Wreath. The Wreath itself, which is made of various evergreens, signifies continuous life. The circle of the wreath, which has no beginning or end, symbolizes the eternity of God, the immortality of the soul, and the everlasting life we find in the Christ. The wreath as a whole is meant to remind us of both the immortality of our souls and God's promise of everlasting life to us through Christ.

Advent candles

The candles also have their own special significance. The four candles represent the four weeks of Advent, and one candle is lit each Sunday. Three of the candles are purple because the colour violet is a liturgical colour that signifies a time of prayer, penance, and sacrifice.

Advent candle

The first candle symbolizes **HOPE** and is called the “prophets candle.”

The second candle represents **FAITH** and is called “Bethlehem’s Candle.”

The third candle symbolizes **JOY** and is called the “Shepherd’s Candle.”

The fourth candle represents **PEACE** and is called the “Angel’s candle.”

The fifth candle (Optional) represents **LIGHT and PURITY** and is called “Christ’s candle.”

Advent Calendar

One way people like to celebrate is by counting down the days to Christmas with an Advent Calendar. There are many different calendars, oftened with surprises like a piece of chocolate or you might like to put a little something special that can be done to help prepare for Christmas, perhaps a good deed for each day.

Here are few ideas:

- Call a friend you haven’t spoken with.
- Visit a neighbour who lives alone.
- Bring something special to your local homeless shelter.
- Say a prayer for a different person each day.

Advent season ends the year in celebration of Christ. It is a time for solace and remembrance. Advent season is truly all about faith, love, justice and respect.

▶ Cont. from pg 9 **WELCOME ADVENT-Following Mary’s Example**

each of us is suited to do just that in our own unique ways, in this specific time, in our own circles of influence. After all I can’t bring Jesus to your co-workers, but you can. I won’t have the same spark of inspiration or talent around your friends how to serve God’s people that you will. So also in our homes.

Actively making space to receive God, and then to share Him in ways that are designed especially for us-That’s what Advent is really all about, magnifying our good God and bringing light to a dark world. Let’s endeavour to use our time well.

Love And Marriage (III)

Fr. Rosario Oliveira

(In contd... Nov. '22 'ULO')

Knowledge about 'Self', 'Marriage' and the 'other Party' is very important for those who wish to enter into marriage. Each of the parties to marriage, need to make a deep study about him/herself and acquire **sufficient knowledge about self**. One must evaluate the physical, mental, emotional, psychological, social and spiritual strengths & weaknesses about self. It should be a deep and genuine analysis on each



of the above topics. Besides, the candidate to marriage must have sufficient maturity and capacity to endure the additional stresses and pressures that marriage will bring about. He/she also needs to check whether or not he/she has the ability to respond to the unexpected situations that will arise; to forgive and move on even when the other is seemingly wrong; to sacrifice for the sake of the family; to shun egoist attitude; to compromise one's selfishness; to give space to the spouse-to-be; to expect nothing in return for the deeds done; to respect and honour the dignity of the spouse-to-be and not to use him/her as an object, etc.

Knowledge about Marriage: There are two types of marriages; (i) Natural marriage and (ii) Sacramental marriage. The first book of the Bible, Genesis, expounds the natural marriage. It is a marriage between a man and a woman who are equal in dignity; companions on the marital journey; “bone of my bones and flesh of my flesh” (bones and flesh of the other spouse). This means the spouses are called to treat each other with such respect and honour as one would do to him/herself. In their partnership of life, they are to follow God’s path and guidance. They are called to be transparent (Bible uses the word ‘naked’ for transparency) and not to be ‘ashamed’ of each other’s weaknesses. **(ii)** Between the two validly baptised male and female is called Sacramental Marriage because Jesus raised it to a higher level. In the Sacramental Marriage, the spouses are called to live all the elements of the ‘natural marriage’ because they are human beings. In addition, they are called to make present the Divine reality of union between Christ and His Bride, the Church. The Church referred here is the ‘mystical body of Christ’ ie, all the baptised. So, those who intend to get married must constantly recall what Jesus as Spouse has done to him/her and accordingly do to his/her spouse. In this connection there are some elements and properties which they can understand with the help experts in marriage preparation courses and from priests.

The third type of knowledge required is about the ‘**spouse-to-be**’. Apart from what is stated above in seeking ‘self-knowledge’ *mutatis mutandis*, one must constantly keep one eye on the other party’s habits, behavioural patterns, value system, lifestyle, character, friends circle, respect for opposite sex, his/her concept of marriage and marital obligations/rights, his/her intention to get married, etc. in order to obtain sufficient knowledge about him/her *vis-à-vis* marriage.

One may ask a question as to when such a process of seeking ‘sufficient knowledge’ should begin. It will be discussed in the next issue.

Dotonichea Bhurgeanchi Bhonvddi

Sangeeta Fernandes

Ek elastic khup dis voddun dovorli zalear ti dil (loose) zata. Teach bhaxen amchem mon sogllo vell obheas, xalla, tuitions hatunuch urlem zalear tokli zhodd zata. Monxak thoddo visov ghevop gorjecho. Hench monant dovrin ami amchi vorsuki bhurgeanchi bhonvddi ‘Mollem Biodiversity Park’ hanga korunk ieujiem.

Hea vorsa bhurgeanchi ani avoi-bapainchi umed polleun khub obhiman bhoglo. Poilech pautt 95 bhurgeannim bhonvddeak ieuunk aplim nanvam dilim. Bhonvddeachi suvat khup lamb zalean Pd. Vigarar bhurgeank khas Mis sonvara dis sanje 6.00 vztam somoromblem.

Dusrea disa sokallim 8.45 am vztam bhonvddeak vochpak vatt dorli. Fr. Rosario Olivera-n provas suraxit ani boro zaunk magnnem kelem ani uprant Mollem vospak amchi bus bhair sorli. Vatter gitam gavun moz -masti korun nemlolea zagear paulea uprant poilim ami zageachi bhonvddi keli. Uprant thoddo visov gheun amcho nosto kelo. Khell khellun , zoitivontank inama vanttun jevnacho vell kedna zalo tem kollench na. Jevlea uprant bhurgeanim activity zone-acho khup faido ghetlo. Lakddachi bridge, tyre-ani bandloli chortti, zulleachi vat, adi.

Oslea vostumcher par korun bhurgeanim khup anond ghetlo. Mhonnta mhonnosor sanjechim 4.30 vazlim. Vell zal’lean bhurgeank porot zoma kelim ani Dotonichea Odheokxean bhurgeanchea disachea nimitan tarailolea bhonvdden bhurgeank don dhinvasnneachi utram sanglim ani somitichea nanvan dor ek bhurgeak uphar (Gift) diun khuxal kelim.

Amche khas dhinvas dotonichea bhurgeanchea avoi-bapaink, amchea sondexkarancher visvas thevun aplea bhurgeank amchea hatant soddlim. Hi bhonvddi korunk amkam sogllim someponna dilim dekhun ami tumche abhar attoitanv ani sodanch amkam tumcho sohokar ditolim mhonn axeun rautanv.



ST. CATHERINE PARISH PASTORAL PLANNER DECEMBER 2022

DATE/DAY	ACTIVITY	TIME	RESPONSIBILITY
02/12/2022 FRIDAY	DEANERY MASS-NOVENA OF ST FRANCIS XAVIER	08.15AM	OLD GOA DEANERY
04/12/2022 SUNDAY	2 nd SUNDAY OF ADVENT-DAY OF LITURGICAL APOSTOLATE	07.30AM 10.00AM 04.00PM	St. John Facundo St Augustine St Catherine
05/12/2022(MON)	PPC MEET	06.30PM	ALL PPC MEMBERS
08/12/2022 THURSDAY	THE IMMACULTE CONCEPTION OF THE B.V.M	07.00AM	DAILY MASS
11/12/2022 SUNDAY	3 rd SUNDAY OF ADVENT-DAY OF EDUCATION APOSTOLATE	07.30AM 10.00AM 04.00PM	St Doming St Francis Xavier Khuris Milagr
11/12/2022(SUN)	GENERAL CATECHISM	08.30AM	CATECHISM CHILDREN &PARENTS
14/12/2022 WEDNESDAY	Formation-Time out with the Lord(Prepare the way)	-	Friends of Jesus
18/12/2022 SUNDAY	4 th SUNDAY OF ADVENT-COMMUNIO SUNDAY	07.30AM 10.00AM 04.00PM	Catechists House of Bom Jesus St Joseph Vaz
18/12/2022(SUN)	CATECHISTS MEET	09.30AM	ALL CATECHISTS
19/12/2022 MONDAY	CLEANING OF THE CHURCH	08.00AM	ALL SOMUDAI'S
19/12/2022	CONFESSIONS	05.30PM- 08.00PM	ALL PARISHIONERS
22/12/2022	SERENADING	05.30PM	PPC/YOUTH/ CATECHISTS/CHOIR
24/12/2022 SATURDAY	THE NATIVITY OF THE LORD	11.30PM	LITURGY COMMITTE
25/12/2022 SUNDAY	CHRISTMAS DAY	07.30AM 10.00AM	Our Lady of Piety St Lazarus
25/12/2022 SUNDAY	FORMATION-THE SERENADE OF CHRISTMAS	-	FRIENDS OF JESUS
27/12/2022 TUESDAY	MASS FOR ELDERLY AND SICK	08.00AM	S.S.V.P
28/12/2022 WEDNESDAY	FEAST OF THE HOLY INOCENTS	08.00AM	CATECHISTS
30/12/2022 FRIDAY	FEAST OF HOLY FAMILY FAMILY DAY CELEBRATION	07.00AM 06.00PM	PPC ALL PARISHIONERS
31/12/2022 SATURDAY	NEW YEAR'S EVE(EUCHARISTIC ADORATION AND SOLEMNITY HOLY MARY,THE MOTHER OF GOD)	11.00PM	LITURGY COMMITTE
01/01/2023 SUNDAY	NEW YEAR'S EUCHARISTIC SERVICE(HOLY MARY,THE MOTHER OF GOD)	07.30AM 10.00AM	St Catherine St John Facundo
01/01/2023 SUNDAY	ANNUAL SPORTS	03.30PM	PARISH YOUTH/FRIENDS OF JESUS

Circular Letter

To the Clergy ministering in the Churches, Chapels and other Places of Worship in the Archdiocese of Goa and Daman

My dear brother priests,

As we begin a new Liturgical Year

On the twenty-seventh of this month we shall be commencing a new Liturgical Year. Every Liturgical Year is a God-given opportunity for us, Catholics, to experience and to grow as disciples of Jesus, under the guidance of the Holy Spirit, in the Father's Love.

For the last two years or so, our social, cultural and liturgical life had been severely curtailed due to the threats posed by the pandemic and the restrictions imposed by authorities. These threats, at present, seem to have minimised. People are seen moving freely in public and at social gatherings and life appears to have returned to normal. It is expedient that we too return to our normal liturgical and community life as a Church, gathering physically around the Altar of the Lord to celebrate our faith and our life.

Keeping the above in mind, we hereby revoke the general dispensation that was granted to the Faithful in this Archdiocese regarding the participation at Mass on Sundays and Holy Days of Obligation (cf. CP- Cir/13/2020, dated 19 March 2020) as well as the SOPs on social distancing and the restriction in the number of persons in sacred places. Holy Communion is to be administered on the hand or on the tongue, the choice lying with the communicant. It is left to the individual faithful to take the desired precautions concerning hygiene and other related acts.

I appeal to you, beloved brothers in Christ, to begin this Liturgical Year as a journey in faith to where the Lord seeks to lead us. Let us hold hands with one another and walk together as a "synodal" Church, giving witness to the values of the Gospel through our life of compassion and love. I entrust you all to Mary, the first and the most perfect of Christ's disciples.

The contents of this Circular Letter are to be made known to the Faithful under your care.

Archbishop's House, Panjim, Goa, 14 November 2022.

Yours in JESUS,

Sd/-

(+Filipe Neri Cardinal Ferrão)
Archbishop of Goa and Daman

Bhorvanxeachi Saibinichi

Porob

(Our Lady of Hope)

Joeberth Xavier Dias

Bhorvanxeachi saibinn-hea nanvam velean amkam Kollon yeta ki hi 'Bhorvanso' diuvpi amchi saibinn. Saibinn mai amkam soglleank aplea puta Jezu sorxim pavoupak vavurta. Ti amchi mogall mai. Tika aplea burgeancho usko ani mog. Ti amkam kednach eksuri sanddina ani sodanch amche pasot aplea puta lagim vinoti korta. Maicho mog tor ami zannoch. Mai apli bhurgim kiteim magot zalear, ti divo nastana ravona, toxich amchi atmik mai ti mhollear - Saibinn Mai, kiteim magot zalear, ti te magnnem aplea puta sovem dovorta ani amchea boreak tem favo zatolem zalear tem amkam favo korta. Vaitant, odruxant ani kednai amka goroz podot zalear, Saibinn mai ek bhorvanxeachem kirnn koxem amchea jivitant yeta. Hoch to bhorvanso saibinn maicho. Porgotorintlea atmeak legun, Saibinn mai Bhorvanxeachem kirnn koxem. Porgotorintle otme jedna saibinn maik polleta, tedna tankam todo tori suseg favozata.



Hi Bhorvanxeachi Saibinnichi utram: "Magnnem korat mhojea bhurgeano, ani thoddeach Vellan, Dev tumche magnnem aikotolo. Mhojea putan tumche Khatir, aple kalliz tumchea dukak ugdape kelam."

Octobrache 29 ver, St Lazarus hea somudain Bhorvanxeachi Saibinn maichi porob somorombli. Fr. Rosario ani Fr. Seby hanni porbeche mis somoromble. Fr. Seby-n aplia provochoan, Bhorvanxeache saibiniche voir xikon dili. Misa uprant, porbechi mandavoll bore baxen zali mhonn ani toxech altar boro netoilo mhunn St Lazarus somudaik dhinvasle.

Hea Porbek vanto ghetoleancher, Bhorvanxeache saibin bhorpur ashirvad ghalum ani amchea soglleanchea jivitant, sodanch ek Bhorvanxeache Kirnn koxem ti asunk ani amkam soglleank sodanch rakunk ani sambalunk ani amcho bhorvanso ticher odik vaddoi mhunn Deva lagim ami magtanv.

All Saints Day

Joint Report by Savio E. Vaz and Mario B. Fernandes

On 1st November 2022, the Solemnity of All Saints was celebrated with an offering of the Holy Eucharist at 7:00 AM by our Parish Priest, Fr. Rosario Oliveira, as the main celebrant and, Fr. Seby Vaz, a concelebrant. The Altar arrangements and the Liturgy in-charge was given to Our Lady of Piety Somudai.

The Somudai/Ward leaders had, in consultation with the members of the somudai, made remote as well as proximate preparation for the celebration. Heeding the request of the leaders many members volunteered either to decorate the Altars (Main as well as the side Altar of all Saints). Similarly, for the liturgical celebration, we had enough volunteers to exercise their respective ministry.

As it was a day of obligation, the Se Cathedral was fully packed with the faithful. Fr. Rosario in his homily mentioned that when we celebrate a feast in honour of a particular Saint, he/she intercedes for us but this Solemnity is in honour of all Saints who are not canonized by the Church. They all intercede for us day and night in His presence. Therefore, this feast is grace-filled due to the combined intercession of all the saints that stand together for our good and help us in our own journey of Sainthood.



The Solemnity of Patron of St. Catherine of Alexandria

By Francisco F. Caiado, Kuris Milagr Somudai

On the 25th of November 2022, all the parishioners of Se Cathedral solemnly celebrated the feast of patron, Saint Catherine of Alexandria.

To begin with the celebration, on 15th November, a banner with picture of Saint Catherine was hoisted on a beautifully decorated post that was erected in front of Se-Cathedral –termed “Maddi”.

The “Maddi” commemorating the dawn of festive occasion of nine novenas and feast. Rev Father Rosario Oliveira, our parish priest, along with devotees and Confraria in their attire, prayed over, blessed and hoisted the banner. Then the procession was led inside church for Eucharistic celebration.

The nine days of Novenas were prayerful and memorable events. As each novena function with theme was assigned to individual Somudai or group, and everyone involved happily carried out their responsibilities. The altar was well decorated with flowers, lights and religious articles, depicting theme of the novena day. Prior to novena mass celebration, a twenty minute prayer service was conducted in a creative manner.

The homilies based on themes of the day of novena, by our parish priest and visiting priest, strengthened our faith by example of Saint Catherine, that how she remained faithful to God and even faced death at her young age. They also preached on family unity with cooperation, love, responsibility and discipline which help us to remain united with Jesus. The responsibility of protecting nature was also highlighted.

On each novena day “Salve” followed the mass celebration. The little children dressed as angels were well trained who sung the Salve chorus with their pleasing angelic voices and without our young violinist - Daniel Rodrigues who played the violin solo to beautiful salve hymn tune, ‘salve’ would seem incomplete. The procession of the Confraria with red and white uniform demonstrated respectful salute to our patron Saint Catherine. As always, the Se-Cathedral Choirs played and sang with different melodious voices, keeping up the spirit of all devotees.

On 24th November, 'Vesper' prayer service was conducted wherein all devotees graciously participated.

On 25th November 2022, the feast was celebrated with great joy.

The sound of "Alvarado" at the dawn of the feast day woke up the parishioners with joyful festive mood. The brass band at the entrance of the Se Cathedral, welcomed the devotees for the feast mass celebration. Church internal was well illuminated.

His Grace Filipe Neri Cardinal Ferrao celebrated the solemn high mass of the feast, at Se Cathedral along with Canons of the Se Cathedral chapter and other priests. The sermon was preached by Fr. Valadares focusing on life of Saint Catherine and to walk in steps of Jesus and follow Him. He expressed that everyone should become a missionary to propagate good work of Jesus and do good in our lives.

A long beautiful procession of devotees and confrarias carried the statue of Saint Catherine on the grounds of Se Cathedral with the choirs singing hymns and followed by the brass band.

The arrangements for the feast mass was done by Parish Pastoral Council. The Altar was beautifully decorated by Youth and Catechists.

Parish musical ministry under the leadership of the assistant parish priest Fr. Seby Basilio Vaz along with the congregation, rhythmically and graciously contributed to the novenas and the feast celebration.

Fr. Rosario Oliveira thanked Cardinal Ferrao. He also expressed his gratitude to all the members and associations of the parish for their joyous participation and urged them to keep up their good work.

Kuris Milagr Somudai wishes each and every parishioner choicest blessing from Saint Catherine of Alexandria.



Xrixttichi bhett

Marcelina Feds e Pereira

Se Cathedral firgojechea Doton'nichea sonsthen Novembrache 6ver, doton'nichea bhurgeam pasot 'Xrixttichi bhett' ghoddun haddli. Hi panch svatancher mandun haddloli. Hea akhea bhettek vixoi aslo to oso, 'Mhoje pattlean ieat, Xrixttin Devak onbhovmia. Sokallche 9 to sanjeche 5:00 vaztam meren hi bhett zali. Dor eka vorgak ek vegllo zago, vegllim zhaddam xikunk ani disak niall korunk ak vegllo vixoi ani khunna dileo.

Vorg - 1 (Poilem pustok): Zomo - Green

- Zago – St. Catherine Chapel
- Talk on nature: Devan uzvadd rochun, Kallok poisailo
- Khunna – SURIA (Sun)
- Zhadd (Tree) – Ambo (Mango)
- Medicinal Plant – Alovera.

Vorg - 2 (Dusrem pustok): Zomo - Blue

- Zago – Rosary Church (Down Steps)
- Talk on Nature: Dev amchea jivitachi zhor, To amkam udka vorvim jivit dita.
- Khunna - Udok (water)
- Zhadd - Chiku
- Medicinal Plant - Mint (vortelanv)

Vorg - 3 (Tisrem pustok): Zomo - White

- Zago – Se Cathedral (Near Cemetery)
- Talk on Nature: Devan amkam Xrixttiche Dhoni keleat
- Khunna - karbari (person in Authority)
- Zhadd - Guava (per)
- Medicinal plant - Tulsi

Vorg - 4 (Choutem pustok) : Zomo - Indigo

- Zago – Ella Farm
- Talk on Nature: Devacho dis Sambhallun visov favo kelo
- Khunna – Misa bolidanan vapurtoleo vostu.
- Zhadd - Banana plant
- Medicinal plant - Lemon grass

Vorg - 5 (Panchvem pustok) : Zomo - Violet

- Zago – St. Anthony convent
- Talk on Nature: Devan aplea sarkeacho monis rochla
- Khunna – Monis
- Zhadd -Jackfruit
- Medicinal plant – Neem

Vorg - 6 (Sovem pustok) : Zomo - Silver

- Zago – St. Anthony Convent
- Talk on Nature: Devan veg- vegllea rochnna vorvim aplo mog dakoilam
- Khunna – zonvaram ani xevnnim
- Zhadd - Permogranate
- Medicinal plant - Adulsa

Vorg - 7 A (Satvem pustok) : Zomo Red

- Place – Ella Farm
- Talk on Nature: Xrixttin, Devak onbhovum-ia ani Devak Dhinvasum-ia
- Khunna - Devachem assnnem
- Zhadd - Coconut Tree
- Medicinal plant - Ballo (Golden shower tree)

Vorg - 7B (Satvem pustok) Zomo - Orange

- Place – Ella Farm
- Talk on Nature: Devan nove prithumer ekcharan jieunk rochleat
- Khunna - Prithum (Earth)
- Zhadd – Cashew
- Medicinal plant - Nirponos (Soursop)

Vorg -7C (Satvem pustok) Zomo- Yellow

- Place – Ella Farm
- Talk on Nature: Devan Sorvbhonvtonnim nisorg hirvo rochla
- Khunna - Xetam Ani zhaddam
- Zhadd - Chich (Tamarind)
- Medicinal plant - Kiraite (Chiretta)

Nemllolea zagear pavtoch dor eka zomeachea burgeam borabor magnnem korun sondexkaramnim disachea kariyakromak survat dili. Action song kelea uprant Doton'nichea pustokavelo ek

patt dilo. Bhurgeamnim urbhen tantun vantto ghetlo. Khaunk hadla te soglleam lagim vattun khalem. Uprant dilolea vixoiacher niyall korun ‘Devak’ xrixtint onbhovun tacho mog amche sovem onnbhovlo. Uprant Povitr Pustokachi avodd bhurgeank diunk ‘Bible Quiz’ vo ‘Bible Housie’ tea zomeachea sondexkaramnim keli. Tea uprant borabor jevonn jevun thoddo vell visov gheun, bhurgim ani sondexkaram borabor kell’lлим. Sondexkaranchea margdorxonna khal bhurgeamnim sorvbhovtonnim pasoi marun disak xikleant tacher odik niyall kelo ani *chart* toyar korunk lagtoleo vostu ekktaim korun ek *chart* toiar kelem. Vhodda umedin sondexkaram borabor bhurgeamnim chao (Tea) keli ani soglleam borabor ti pieun, Devak argham dili. Xevtti bhurgeamnim sondexkaram borabor dilolo zago nitoll korun ap-aplea ghora portolim. Akho dis bhurgeamnim xrixti sangata umedin sarlo.





By Iniya Mangrekar
Khuris Milagr

Red reminds of the blood He spilt to wash away and cleanse all our guilt.

White is for his action, most pure, through sinless perfection.

Green is for the eternal life we can obtain through our Lord.

The **Star** shines like the one so bright that twinkled above the first Christmas night.



The **Fir Tree** is for many things:

The tree of Jesse....the father of kings,

The **Wreath** shows one eternal round, that the Lord cannot be found.

The **Light** reminds us that, this baby is the light of the world.



The **Christmas bell** we love to ring proclaims joy! The birth of the new King.

These symbols reminds us that we...

We should be like the three wise men seeking to find the new born King.

DAILY READINGS FOR DECEMBER 2022

Intentions of the Apostleship of Prayer

We pray that volunteer non-profit organisations committed to human development find people dedicated to the common good and ceaselessly seek out new paths to international cooperation.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Thu.	Is 26, 1-6	Ps. 117, 1. 8-9. 19-21. 25-27		Mt. 7, 21. 24-27
02 Fri.	Is 29, 17-24	Ps. 26, 1. 4. 13-14		Mt. 9, 27-31
03 Sat.	Jer 1, 4-9 or Ezek 3, 16-21	Ps. 116, 1-2.	1 Cor 9, 16-19. 22-23	Mk. 16, 15-20
04 Sun.	Is 11, 1-10	Ps. 71, 1-2. 7-8. 12-13, 17	Rom 15, 4-9	Mt. 3, 1-12
05 Mon.	Is 35, 1-10	Ps. 84, 9-14		Lk. 5, 17-26
06 Tue.	Is 40, 1-11	Ps. 95, 1-3. 10-13		Mt. 18, 12-14
07 Wed.	Is 40, 25-30	Ps. 102, 1-4. 8. 10		Mt. 11, 28-30
08 Thu.	Gen. 3, 9-15. 20	Ps. 97, 1-4	Eph. 1, 3-6. 11-12	Lk. 1, 26-38
09 Fri.	Is 48, 17-19	Ps. 1, 1-4. 6		Mt. 11, 16-19
10 Sat.	Sir 48, 1-4. 9-11	Ps. 79, 2-3. 15-16. 18-19		Mt. 17, 10-13
11 Sun.	Is 35, 1-6. 10	Ps. 145, 7-10	Jas. 5, 7-10	Mt. 11, 2-11
12 Mon.	Num 24, 2-7. 15-17	Ps. 24, 4-9		Mt. 21, 23-27
13 Tue.	Zeph 3, 1-2. 9-13	Ps. 33, 2-3. 6-7. 17-19. 23		Mt. 21, 28-32
14 Wed.	Is 45, 6-8. 18. 21-25	Ps. 84, 9-14		Lk. 7, 18-23
15 Thu.	Is 54, 1-10	Ps. 29, 2. 4-6. 11-13		Lk. 7, 24-30
16 Fri.	Is 56, 1-3. 6-8	Ps. 66, 2-3. 5. 7-8		Jn. 5, 33-36
17 Sat.	Gen 49, 2. 8-10	Ps. 71, 1-4. 7-8. 17		Mt. 1, 1-17
18 Sun.	Is 7, 10-14	Ps. 23, 1-6	Rom. 1, 1-7	Mt. 1, 18-24

19 Mon.	Judg 13, 2-7. 24-25	Ps. 70, 3-6, 16-17		Lk. 1, 5-26
20 Tue.	Is 7, 10-14	Ps. 23, 1-6		Lk. 1, 26-38
21 Wed.	Song 2, 8-14 or Zeph. 3, 14-18	Ps. 33, 2-3. 11-12, 20-21		Lk. 1, 39-45.
22 Thu.	1 Sam 1, 24-28	Ps. 1 Sam 2, 1. 4-8		Lk 1, 46-56.
23 Fri.	Mal 3, 1-4. 23-24	Ps. 24, 4-5. 8-10		Lk. 1, 57-66
24 Sat.	2 Sam 7, 1-5, 8-12. 14. 16	Ps. 89, 2-5. 27. 29		Lk. 1, 67-79
25 Sun.	Is 52, 7-10	Ps. 97, 1-6	Heb. 1, 1-6	Jn. 1, 1-18
26 Mon.	Acts. 6, 8-10,7, 54-59	Ps. 30, 3-4. 6. 8. 16-17		Mt. 10, 17-22
27 Tue.	1 Jn 1, 1-4	Ps. 96, 1-2. 5-6. 11-12		Jn. 20, 2-8
28 Wed.	1 Jn 1, 5---2, 2	Ps. 123, 2-5. 7-8		Mt. 2, 13-18
29 Thu.	1 Jn 2, 3-11	Ps. 96, 1-3. 5-6		Lk. 2, 22-35
30 Fri.	Sir 3, 3-7. 14- 17 or Col 3, 12-21	Ps. 128, 1-5		Mt. 2, 13-15. 19-23
31 Sat.	1 Jn 2, 18-21	Ps. 96, 1-2, 11-13		Jn 1, 1-18

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Sakistanv	:	Mr. Pramod Kulapati
Kocherint vaur korpi	:	Ms. Daphny Picardo
Igorjent Xist Samballpi	:	Ms. Pricila Ferreira

FIRGOZ – KOCHERICHIO VELL

SOMAR TEM SON'VAR

Sokallchim 9.00 tem Don'parchim 1.00
Sanje 3.30 – 5.30

DISPOTTIM MISAM

SOMAR TEM SON'VAR

Sokallche 7.00

SON'VAR

Sanje 6.00 vaztam (Inglez Baxen)

AITAR

Sokallim 7.30 vaztam, 10.00 vaztam (Canons'),
Sanje 4.00 vaztam (Tin Gorjanche Sabinichem Noven)

POVITR SONVSKARAK BHOZONN

Sukrar, Sokallche 6.30 vaztam, Misam Adim

ZOMATI

Poilea Aitarak	Firgoz Gonvllik Sobha
Tisrea Aitarak	Dev Sondexkar
Choutea Aitarak	Tornatteank
Sonvara (Sanjechea 4.00 vaztam)	Vedi Sevok

POT'TO

St. Catherine of Alexendria Church, Sé Catedral, Old Goa. 403 402

SOMPORK

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THIRD DEATH ANNIVERSARY

REMEMBRANCE IN EVER LOVING MEMORY OF

MARIA ISABEL DIAS



"I miss you...still feel your presence by my side..."

Francisco

"Mummy, you are very far away from us, but your love is still in our hearts... whatever you have done for us will be preserved till the end of our lives here on earth till we all meet in heaven..." love you mummy always...

Wangstone, Welwyn, Wyneth

There will be an Eucharistic Celebration for the soul of our beloved Maria Isabel Dias, at Se Cathedral, Old Goa, on 13th December 2022 at 8:00 a.m., followed by prayers and blessings of the grave.

"Kindly accept this as the only intimation"

**"Be completely humble and gentle;
be patient, bearing with one another in love." Ephesians 4:2:**

Congratulations



Azalia

Christopher

Best Wishes from

**Parents; Peter Dias, Flora Dias,
Brother: Clayton Dias
Sis-In-Law: Joyce Almeida/Dias
and Niece: Sophie Dias.**

